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From

Principal Secretary to Government Haryana,  
Finance Department.

To

1. All Heads of Departments, Commissioners of Divisions
2. All the Deputy Commissioners & Sub Divisional Officers (Civil) in Haryana.
3. The Registrar, Punjab & Haryana High Court, Chandigarh.

Memo No. 2/51/2008-1 Pension  
Dated Chandigarh, the 04<sup>th</sup> May, 2015.

**Subject: Revision of pension of pre-01.01.2006 pensioners--**

Sir/Madam,

Kindly refer to this department OM No. 2/51/2008-1 Pension, dated 06.02.2015 vide which it was decided to step up pension **up to 50% (fifty percent)** and family pension upto **30 % (thirty percent)** respectively (w.e.f. 06.02.2015) of the sum of minimum of pay in the pay band and the grade pay (including HAG scale) corresponding to the pre-revised pay scale from which the pensioner had retired, as arrived at with reference to the fitment tables annexed to the Finance Department's (Pay Revision Branch) letter No. 1/83/2008-1PR(FD) dated **07.01.2009/27.01.2009**.

2. In the para 9 of above OM, all the Pension Disbursing Authorities were requested to revise the Pension/Family Pension of the pre-1.1.2006 pensioners as per provision contained in that OM.

3. A number of references were received from the Pension Disbursing Authorities to issue guidelines to all HODs for revision of pension/family pension as per above OM dated **06.02.2015 as relevant data** of retirees are not available with them.

4. After due consideration, it has now been decided, by State Government that all pre 1.1.2006 pensioner/family pensioner will made request to department concerned for revision of pension/family pension (as the case may be) in the following format and department will forward the same to Pension Disbursing Authority/Treasury Officers concerned:-

**Name of Department**

| Sr. No. | Particulars   | Remarks |
|---------|---|---------|
| 1       | Name of the pensioner/family pensioner (as the case may be) |         |
| 2       | Father/Husband's Name                                       |         |
| 3       | Date of Birth   |         |

Endst. No. 2/51/2008-1Pension Dated, Chandigarh, the 04<sup>th</sup> May, 2015.

A copy is forwarded to the following for information and necessary action:-

1. Principal Accountant General (A&E/Audit) Haryana, Chandigarh alongwith 10 spare copies.
2. Director, Treasuries & Accounts, Haryana, 30 Bays Building, Sector 17, Chandigarh alongwith 10 spare copies.
3. All Treasury Officers/Assistant Treasury Officers in Haryana State.
4. Treasury Officers Haryana, Delhi & Chandigarh.
5. In-charge, Computer Cell, Finance Department for placing the same on Finance Department's website i.e. [www.finhry.gov.in](http://www.finhry.gov.in)

*Santosh Sharma*  
**Under Secretary Finance(Pension)**  
for Principal Secretary to Government Haryana  
Finance Department.

Endst. No. 2/51/2008-1Pension Dated, Chandigarh, the 04<sup>th</sup> May, 2015.

A copy is forwarded to following banks for information and necessary action:-

1. All Accountants Generals in India with 10 spare copies.
2. Chief Accountant-Reserve Bank Of India, Central Office, Department of Government and Bank Accounts, Post Box No. 8143-Mumbai-400051 with 10 spares copies
3. General Manager (Operation) **State Bank of India**, 11 Parliament Street, New Delhi.
4. General Manager (Operation) **State Bank of India**, Post Box No. 139, Sector 17-B, Chandigarh.
5. Chief Manager (Dev. P& SB), **State Bank of Patiala**, Head Office, Patiala.
6. **Punjab National Bank**, Regional Office, Sector 17B, Chandigarh.
7. Chief Manager (OPR), **Central Bank of India**, Zonal Office, SCO-58-59, Bank Square Sector-17, Chandigarh.
8. **Oriental Bank of Commerce**, Sector-17B, Chandigarh.
9. **UCO Bank**, Zonal Office, Bank Square, Sector 17-B, Chandigarh.
10. The Assistant General Manager, **UCO Bank**, Head Office, Finance Department 2, India Exchange Place, 3<sup>rd</sup> Floor, Kolkata-700001.
11. **Canara Bank**, Sector-34, Chandigarh.

*Santosh Sharma*  
**Under Secretary Finance(Pension)**  
for Principal Secretary to Government Haryana  
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Endst. No. 2/51/2008-1Pension Dated, Chandigarh, the 04<sup>th</sup> May, 2015.

A copy each is forwarded to the Principal Secretary I,II/ Officers on Special Duty I/Senior Secretaries/Secretaries/Private Secretaries/Deputy Chairman Planning Board for the information of Chief Minister/Ministers/